



Exhibitor Contract

Please complete and submit this contract with full payment to Music Teachers National Association. MTNA reserves the right to refuse any exhibit if deemed inappropriate by the association. [Rules and Regulations](#) become a part of the agreement between MTNA and the exhibiting company. Violation of the terms of this contract by any exhibitor may result in termination of the contract.

EXHIBITOR INFORMATION

Company Name*	<input type="text" value="My Music Staff"/>
Address line 1*	<input type="text" value="200 - 3342 Mainway"/>
Address line 2	<input type="text"/>
Country*	<input type="text" value="Canada"/>
City*	<input type="text" value="Burlington"/>
State/Province*	<input type="text" value="Ontario"/>
Zip/Postal Code*	<input type="text" value="L7M1A7"/>
Phone number*	<input type="text" value="(905) 963 - 8780"/>
Company Contact*	<input type="text" value="Todd Whaley"/>
Contact E-mail*	<input type="text" value="twhaley@mymusicstaff.com"/>

PROGRAM BOOK INFORMATION

Company's general e-mail address	<input type="text" value="support@mymusicstaff.com"/>
Company website	<input type="text" value="www.mymusicstaff.com"/>
Company description* (35 words or less)	<input type="text" value="My Music Staff is an easy to use web-based application for managing your schedule, students, billing and much more."/>

**Exceeding
this limit will
result in**

submission errors.

- Use logo on file Upload new logo

Upload your logo file MMS-logo.png

Companies completing an exhibitor contract after December 14, 2016, may not be included in the Conference Program Book. Information will be included in the Daily News.

BOOTH RESERVATIONS

Preferred booth numbers are as follows (Refer to [exhibit hall floor plan.](#))

1st Choice

2nd Choice

3rd Choice

If you wish your booth to be next to that of a specific company, please list company name.

We've developed a great relationship with Hal Leonard this past year. We would like to exhibit across from them. They have told us they will have 13 booths and have requested the most prominent block by the entrance to the hall.

PROMOTIONAL OPPORTUNITIES

- Exhibiting company will participate in the Coupon Book @ \$195 per coupon (Artwork must be received by December 15, 2016.)

All exhibiting companies will receive complimentary preconference (e-mailed on February 6, 2017) and postconference (e-mailed before April 7, 2017) mailing lists (street addresses only; e-mail lists *are not* available) unless indicated below:

- Send mailing lists
 Do not send mailing lists

Email labels to

SHOWCASES

MTNA offers exhibitors an opportunity to present sessions designed to promote their products. There are 24 of these 60-minute showcases available during the conference.

All companies purchasing showcases will be placed in the first drawing for showcase selection. Exhibitors may purchase one showcase chance for every booth purchased.

Please refer to Section 3 in the [Rules and Regulations](#) for additional information regarding showcases.

Contract and payment must be received by 3:00 p.m. Eastern Time, September 15, 2016, to be eligible for showcase drawings.

CONTRACT PAYMENT SUMMARY

	Quantity	Total
Booths (\$795 each)	<input type="text" value="1"/> ▼	\$ 795.00

Showcase (\$795 each)	<input type="text" value="0"/> ▼	\$ 0.00
Coupon Book Insert (\$195 each)	<input type="text" value="0"/> ▼	\$ 0.00
Corporate/Institutional Membership (\$200)	<input type="text" value="0"/> ▼	\$ 0.00
TOTAL		\$ 795.00

Check will follow in the mail (Booth assignment will not be made until payment is received.)

Credit Card (Visa/Mastercard/American Express)

Please print and enclose the confirmation page with your check.

[Preview Registration](#)

MTNA

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